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BOOKS RECEIVED.

CANTWELL, EDWARD N. *Personal Salvation: A Treatment of the Doctrines of Conversion and Christian Experience.* New York: Eaton & Mains, 1903. Pp. 216. $0.75.

DEANE, SIDNEY NORTON. *St. Anselm: Proslogium; Monologium; an Appendix on Behalf of the Fool by Gaunilon; and Cur Deus Homo.* Translated from the Latin. "Religion of Science Library," No. 34. Chicago: Open Court, 1903. Pp. xxxv + 288. Cloth, $1; paper, $0.50.

Students of theology and of philosophy will be grateful for this excellent English version of the chief work of the great mediæval theologian.

GRAVES, HENRY C. *Handbook of Christian Doctrine.* Philadelphia: American Baptist Publication Society, 1903. Pp. xi + 176.

A well-arranged brief compendium for elementary students of theology, based upon Dr. Hovey's *Manual of Christian Theology.*

HANEWINCKEL, F. *Ist die Bibel Gottes Wort?* Zwickau i. S.: Schriftverein der lutherischen Gemeinden in Sachsen, 1903. Pp. 16.

HASHAGEN, FRIEDRICH. *Longinus über das Erhabene. Verdeutscht und eingeleitet.* Gütersloh: Bertelsmann, 1903. Pp. 118. M. 1.20.

An admirable version of Longinus for the use of German students.

KEPHART, EZEKIEL B. *A Brief Treatise on the Atonement.* Dayton, O.: United Brethren Publishing House, 1902. Pp. 75. $0.50.

KUNSTMANN, J. VON. *Die Bibel ist alleinige Quelle und Norm in Glaubenssachen.* Zwickau i. S.: Schriftverein der lutherischen Gemeinden in Sachsen, 1903. Pp. 22.

LEPSIUS, JOHANNES. *Macht und Sittlichkeit im nationalen Leben.* Berlin: Reich Christi-Verlag, 1902. Pp. 39. M. 1.

Les contemporains. Vingt-deuxième série. Paris: Maison de la bonne presse.

NAUMANN, JOHANNES. *Ist lebhaftes religiöses Empfinden ein Zeichen geistiger Krankheit oder Gesundheit?* Tübingen und Leipzig: Mohr, 1903. Pp. 24. M. 0.50.

An address by a chaplain in an asylum for the insane. He concludes that religious sensitiveness is not usually a predisposing occasion of insanity.

PIREYRE, L'ABBÉ A. *Pourquoi ne peut-on pas se faire protestant?* Paris: Maison de la bonne presse, 1903. Pp. 63.

A partisan defense of Catholicism which exhibits Luther's defense of the bigamy of Philip of Hesse and Henry VIII.'s marital career as the most significant events in Protestantism. Protestants in France are declared to be the tools of English influence, and to be moved largely by avarice.

RADE, MARTIN. *Die Leitsätze der ersten und der zweiten Auflage von Schleiermachers Glaubenslehre nebeneinandergestellt.* Tübingen und Leipzig: Mohr, 1904. Pp. 70. M. 1.20.

This latest addition to the valuable "Sammlung ausgewählter kirchen- und dogmengeschichtlicher Quellenschriften" exhibits on parallel pages the condensed paragraph-statements in the two editions of Schleiermacher's *Glaubenslehre.* Students of Schleiermacher will find this an invaluable text-book. The first edition is often of great assistance in interpreting the second.